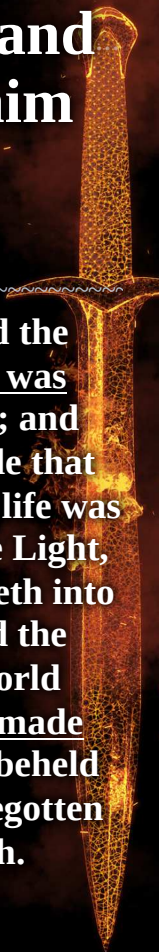


The Word was God... and was made flesh. ...In him was life; ...the light of men.

In the beginning was the Word, and the Word was with God, and the Word was God. ...All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. ...That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. ...And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.



**He that doeth truth
cometh to the light. ...
Men loved darkness.**

~~~~~

**He that believeth on him is not  
condemned: but he that believeth not  
is condemned already. ... This is the  
condemnation, that light is come into  
the world, and men loved darkness  
rather than light, because their deeds  
were evil. For every one that doeth evil  
hateth the light, neither cometh to the  
light, lest his deeds should be  
reproved. But he that doeth truth  
cometh to the light, that his deeds may  
be made manifest, that they are  
wrought in God.**



**If ye continue in my word.. the truth shall make you free.. free indeed. Sin is [bondage].**



~~~~~

I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. ..If ye believe not that I am he, ye shall die in your sins. ..If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free. ..Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. ..If the Son therefore shall make you free, ye shall be free indeed.”

~Jesus

My joy might remain in you. ...Love ...as I have loved you... to lay down his life for... friends.



“If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. ...Continue ye in my love. ...These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. ...Love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. ...I have chosen you, and ordained you, that ye should go and bring forth fruit.” ~Jesus



Whosoever liveth and believeth in me shall never die. ...Believest thou this?

~~~~~

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? ...Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? ...Then [Jesus] lifted up his eyes, and said, Father, I thank thee that thou hast heard me. ...I said it, that they may believe that thou hast sent me. ...He cried... Lazarus, come forth.



**He that loveth his life shall lose it. ...If any man serve me, let him follow me.**



**“The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.” ~Jesus**



**My sheep... follow me. ...I will not leave you comfortless. ...Because I live, ye shall live also.**



**“If ye love me, keep my commandments. I will not leave you comfortless: I will come to you. ...Because I live, ye shall live also. ...He that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. ...My sheep hear my voice, and I know them, and they follow me: ...I give unto them eternal life; and they shall never perish... neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all. ...I and my Father are one.”**

**~Jesus**



**In the world ye shall have tribulation. Be of good cheer! I have overcome the world.**



~~~~~

“Ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. ...The Father himself loveth you, because ye have loved me, and have believed that I came out from God. ...Do ye now believe? ...Ye shall... leave me alone: and yet I am not alone, because the Father is with me. ...These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.” ~Jesus

Sanctify them through thy truth: thy word is truth. ...[Thy] love... and I may be in them.



“Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one... I have declared unto them thy name... that the love wherewith thou hast loved me may be in them, and I in them.” ~Jesus, prayed to the Father



Why are ye so fearful? How is it that ye have no faith?

And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith?

**Watch ye and pray. ...
The spirit truly is
ready, but the flesh is
weak.**



**“Abba, Father, all things are possible
unto thee; take away this cup from me:
nevertheless not what I will, but what
thou wilt.” ... “[Disciples,] Watch ye and
pray, lest ye enter into temptation. The
spirit truly is ready, but the flesh is
weak.” ... “Art thou the Christ, the Son
of the Blessed?” And Jesus said, “I am:
and ye shall see the Son of man sitting
on the right hand of power, and
coming in the clouds of heaven.”**



God is faithful, who will not suffer you to be tempted above that ye are able.



Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. ...Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. ...There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.



Envy and strife [is] carnal. ... Know ye not that ye are the temple of God? ... —Holy



~~~~~

**I, brethren, could not speak unto you as unto spiritual, but as unto carnal. For ye are yet carnal: for whereas there is envy, and strife... are ye not carnal, and walk as men? Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.**

**Ye are washed, ..ye are sanctified, ...ye are justified in.. [the name of] Jesus.**

~~~~~

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived. ...And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. ...All things are not expedient. ..I will not be brought under the power of any. ...Now the body is not for fornication, but for the Lord; and the Lord for the body.



**Blessed be... the God of
all comfort; who
comforteth us in all our
tribulation.**



~~~~~  
**Blessed be... the Father of mercies, and  
the God of all comfort; who comforteth  
us in all our tribulation, that we may  
be able to comfort them which are in  
any trouble, by the comfort wherewith  
we ourselves are comforted of God. ...  
We were pressed out of measure, above  
strength, insomuch that we despaired  
even of life... that we should not trust in  
ourselves, but in God which raiseth the  
dead.**

**God... hath shined in our hearts, ...in earthen vessels, that the... power may be of God... not [us].**

~~~~~

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. ...For our rejoicing is this, the testimony... that in... godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world.



I am crucified with Christ. ...I live by the faith of the Son of God, who loved me.



For if I build again the things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live unto God. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.



Bear ye one another's burdens.. God is not mocked. ..Whatsoever a man soweth.. he shall also reap.



~~~~~

**Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness. ..Bear ye one another's burdens, and so fulfil the law of Christ. ..Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. ..Let us not be weary in well doing.**

# Exercise thyself... unto godliness. ... We... trust in the living God.

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[If thou put the brethren in remembrance of these things,] thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine. ... But refuse profane and old wives' fables, and exercise thyself rather unto godliness. For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. ... We... trust in the living God, who is the Saviour of all men.



**Fight the good fight of faith. Lay hold on eternal life. ...Keep this commandment.**



~~~~~

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called. ...I give thee charge... that thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: ...who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality... to whom be honour and power everlasting. Amen.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.



~~~~~

**Stir up the gift of God, which is in thee by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our Lord... but be thou partaker of the afflictions of the gospel according to the power of God. I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him.**

# Keep that which is committed to thy trust, avoiding profane babblings.

~~~~~

Charge some that they teach no other doctrine, neither give heed to fables and genealogies... rather than godly edifying which is in faith. ...Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned. ...O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: which some professing have erred concerning the faith. Grace be with thee. Amen.



**The trying of your faith
worketh patience. ...[If
any] lack wisdom... ask of
God.**



~~~~~

**James, a servant of God and of the Lord  
Jesus Christ, to the twelve tribes which  
are scattered abroad, greeting. My  
brethren, count it all joy when ye fall into  
divers temptations; knowing this, that  
the trying of your faith worketh patience.  
But let patience have her perfect work,  
that ye may be perfect and entire,  
wanting nothing. If any of you lack  
wisdom, let him ask of God, that giveth  
to all men liberally, and upbraideth not;  
and it shall be given him.**

# Confess your faults one to another, and pray one for another. ...Save a soul

~~~~~

Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick...? ...pray over him, anointing him with oil in the name of the Lord. ...Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. ...If any of you do err from the truth, and one convert him; let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

In many things we offend all. ...The wisdom is... pure, peaceable, gentle, ...without hypocrisy.

For in many things we offend all. ...Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. ...Can the fig tree... bear olive berries? either a vine, figs? ...And the fruit of righteousness is sown in peace of them that make peace. ...But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.



**Beloved, ...earnestly
contend for the faith. ...
[They] turn... grace... into
lasciviousness.**



**Beloved, [I] exhort you that ye should
earnestly contend for the faith which was
once delivered unto the saints. For there
are certain men crept in unawares, who
were before of old ordained to this
condemnation, ungodly men, turning the
grace of our God into lasciviousness, and
denying the only Lord God, and our Lord
Jesus Christ. ...The Lord, having saved the
people out of... Egypt, afterward destroyed
them that believed not. ...And of some have
compassion, making a difference... hating
even the garment spotted by the flesh.**



The glory of the LORD was like devouring fire.

And he took the book of the covenant,
and read in the audience of the people:
and they said, All that the LORD hath
said will we do, and be obedient. ...And
the sight of the glory of the LORD was
like devouring fire on the top of the
mount. ...[Later the people said,] Make
us gods, which shall go before us. ...
[Three thousand fell.] And Moses said
I will go up unto the LORD;
peradventure I shall make an
atonement for your sin. ...[God said,]
mine Angel shall go before thee: ...I will
visit their sin upon them.

Josh. 2:11; 6:25; Heb. 11:31; Jam. 2:25, 23, 26 (KJV)

**The LORD your God,
he is God in heaven...
and in earth. ...Faith
without works is dead.**



~~~~~

**“As soon as we had heard these things,  
our hearts did melt... for the LORD your  
God, he is God in heaven above, and in  
earth beneath.” ...By faith the harlot  
Rahab perished not with them that  
believed not, when she had received the  
spies with peace. ...[Likewise] Abraham  
believed God, and it was imputed unto  
him for righteousness... Was not Rahab  
the harlot justified by works, when she  
had received the messengers? ...Faith  
without works is dead.**

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*King James Version (KJV) — Public Domain*

**Blessed be the LORD,  
which hath not left  
thee... without a  
kinsman [redeemer].**



~~~~~

**And Ruth said, Intreat me not to leave
thee, or to return from following after
thee: for whither thou goest, I will go;
thy people shall be my people, and thy
God my God: ...the LORD do so to me,
and more also, if ought but death part
thee and me. ...And the women said
unto Naomi, Blessed be the LORD,
which hath not left thee this day
without a kinsman, that his name may
be famous in Israel. And he shall be
unto thee a restorer of thy life.**

They all made us afraid. ...Now therefore, O God, strengthen my hands.



“Come, let us meet together... in the plain of Ono.” But they thought to do me mischief. ...[I sent,] saying, “I am doing a great work, so that I cannot come down: why should the work cease...? ...There are no such things done as thou sayest, but thou feignest them out of thine own heart.” For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.



Serve the LORD with fear. ...Blessed are all they that put their trust in him.



Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves... against the LORD, and against his anointed, saying, Let us break their bands asunder. ...He that sitteth in the heavens shall laugh. ...Ask of me, and I shall give thee the heathen for thine inheritance. ...Thou shalt break them with a rod of iron. ...Be wise now therefore, O ye kings. ...Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish... Blessed are all they that put their trust in him.



The heavens declare the glory.. Cleanse thou me from.. faults. ..Let [presumptuous sins].. not rule me.

The heavens declare the glory of God; and the firmament sheweth his handywork. The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure. The statutes of the LORD are right, rejoicing the heart. ...Who can understand his errors? cleanse thou me from secret faults. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be... innocent. ..Let the... meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.



**The LORD is my light
and my salvation; whom
shall I fear? ...Be of good
courage.**

~~~~~

**The LORD is my light and my salvation;  
whom shall I fear? the LORD is the  
strength of my life; of whom shall I be  
afraid? One thing have I desired of the  
LORD... that I may dwell in the house of the  
LORD all the days of my life, to behold the  
beauty of the LORD, and to enquire in his  
temple. For in the time of trouble he shall  
hide me in his pavilion. ...I will sing... praises  
unto the LORD. ...Thy face, LORD, will I  
seek. Hide not thy face... thou hast been my  
help... the LORD will take me up. ...Wait on  
the LORD: be of good courage, and he shall  
strengthen thine heart.**



**The God of glory  
thundereth... The LORD  
will give strength [&]  
bless his people with  
peace.**



**The voice of the LORD is upon the waters:  
the God of glory thundereth: the LORD is  
upon many waters. The voice of the  
LORD divideth the flames of fire. The  
voice of the LORD shaketh the wilderness  
and discovereth the forests: and in his  
temple doth every one speak of his glory.  
The LORD sitteth upon the flood; yea, the  
LORD sitteth King for ever. The LORD  
will give strength unto his people; the  
LORD will bless his people with peace.**



**Lord, I believe; help thou mine unbelief. ...This [kind cometh] out... by... prayer.**



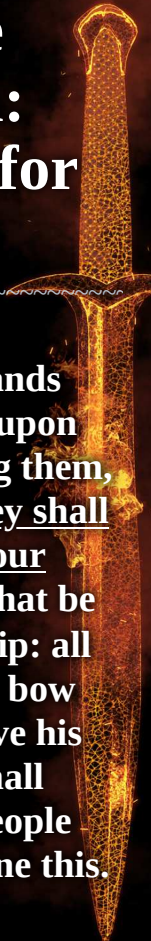
Jesus said unto him... If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. ...[Jesus] rebuked the foul spirit, saying... Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. And [the spirit]... came out of him. ...This kind can come forth by nothing, but by prayer and fasting. ...They were all amazed... saying, What... is this? what new doctrine is this? for... commandeth he even the unclean spirits, and they do obey him.



**They shall praise the  
LORD that seek him:  
your heart shall live for  
ever!**



**My God, my God, why hast thou  
forsaken me? ...They pierced my hands  
and my feet. ...They look and stare upon  
me. They part my garments among them,  
and cast lots upon my vesture. ...they shall  
praise the LORD that seek him: your  
heart shall live for ever. ...All they that be  
fat upon earth shall eat and worship: all  
they that go down to the dust shall bow  
before him: and none can keep alive his  
own soul. ...They shall come, and shall  
declare his righteousness unto a people  
that shall be born, that he hath done this.**



**Set me as a seal upon  
thine heart... For love is  
strong as death... Jealousy  
is cruel as the grave.**



**Set me as a seal upon thine heart, as a  
seal upon thine arm: for love is strong as  
death; jealousy is cruel as the grave: the  
coals thereof are coals of fire, which hath  
a most vehement flame. Many waters  
cannot quench love... if a man would give  
all the substance of his house for love, it  
would utterly be contemned. ...Take us  
the foxes, the little foxes, that spoil the  
vines: for our vines have tender grapes.  
My beloved is mine, and I am his: he  
feedeth among the lilies.**



# The LORD is good unto them that wait for him, to the soul that seeketh him.

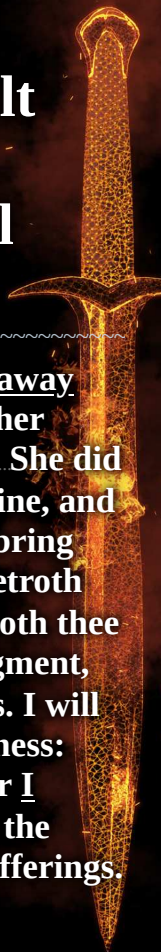


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It is of the LORD's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The LORD is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the LORD. He sitteth alone and keepeth silence... there may be hope. But though he cause grief, yet will he have compassion according to the multitude of his mercies.

**Let her put away her
whoredoms.. Thou shalt
know the LORD. ...I
desired mercy [faithful
love].**

**Plead with your mother... let her... put away
her whoredoms out of her sight, and her
adulteries from between her breasts. ..She did
not know that I gave her corn, and wine, and
oil. ...Therefore... I will allure her, and bring
her into the wilderness. ..And I will betroth
thee unto me for ever; yea, I will betroth thee
unto me in righteousness, and in judgment,
and in lovingkindness, and in mercies. I will
even betroth thee unto me in faithfulness:
and thou shalt know the LORD. ...For I
desired mercy, and not sacrifice; and the
knowledge of God more than burnt offerings.**



**Let judgment run
down as waters, and
righteousness as a
mighty stream.**

~~~~~

**I hate, I despise your feast days, and I  
will not smell in your solemn  
assemblies. Though ye offer me burnt  
offerings and your meat offerings, I  
will not accept them: neither will I  
regard the peace offerings of your fat  
beasts. Take thou away from me the  
noise of thy songs; for I will not hear  
the melody of thy viols. But let  
judgment run down as waters, and  
righteousness as a mighty stream.**



**A day of wasteness...  
The LORD... will save.  
He will joy over thee  
with singing.**

~~~~~

**The great day of the LORD is near;
the mighty man shall cry there
bitterly. That day is a day of wrath, a
day of trouble and distress, a day of
wasteness and desolation, a day of
darkness and gloominess, a day of
clouds and thick darkness. ...The
LORD thy God in the midst of thee is
mighty; he will save, he will rejoice
over thee with joy; he will rest in his
love, he will joy over thee with singing.**



**Though... the fields shall
yield no meat... I will joy
in the God of my
salvation!**



**When I heard, my belly trembled... that
I might rest in the day of trouble. ...
Although the fig tree shall not blossom,
neither shall fruit be in the vines; the
labour of the olive shall fail, and the
fields shall yield no meat; the flock
shall be cut off from the fold, and there
shall be no herd in the stalls: yet I will
rejoice in the LORD, I will joy in the
God of my salvation. The LORD God is
my strength, and he will make me... to
walk upon mine high places.**